National Park Service, Lewis and Clark National Historic Trail 2003 Challenge Cost Share Program Application

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This form must be completed and returned in electronic format (web submission at www.nps.gov/lecl/grants.htm) AND ten (10) hard copies mailed to: Lewis and Clark National Historic Trail, 1709 Jackson Street, Omaha, NE 68102. DEADLINE for web submission: JANUARY 15, 2003. There will be no extension of the dead line! For more information and program assistance call 402-514-9311 or 888 237-3252. (In the event an organization can not submit by web, the due date for paper copies, 3.5 disks, or by e-mail is: December 15, 2002 with 10 hard copies.)

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|--|---|
| 1.Project Name: | 4. Amount Requested from NPS: \$ |
| NPS Areas of Project: Lewis & Clark National Historic Trail | Applicant Share: \$ Other Federal Contributions: \$ |
| 2. Estimated Start Date: | Total Cost: \$ |
| Expected End Date: | 5. Person in charge of technical administration of the project or primary point of contact: |
| 3. Applicant Organization: (Note: NPS funding for this project will be provided only to this organization) | Name: Title: |
| Authorized Official: (Chairman, President, Director or equivalent) | Signature: Address: (All correspondence will be sent to this address): |
| Name: | |
| Title/Position: | |
| Phone: | |
| Signature: | Phone Number: |
| Date: | Fax Number: |
| | E-mail: |
| | |



| 6. IF project is associated with an NPS area other than Lewis & Clark National Historic Trail, please list: Park Name: | 7. Is there an existing Cooperative Agreement between your organization and Lewis & Clark NHT? Yes No |
|---|--|
| Address: NPS Contact: Phone Number: | 8. Will there be a need for NEPA or NHPA Compliance? (Compliance is needed when federal dollars are used on any project involving ground distur- bance, construction or other actions that may influence natural or cultural resources.) |
| E-mail: | Yes No |
| 9. Does this project involve construction of facilities (other than trail work or wayside signs)? Yes No | 10. Has this Project had prior CCS Funding from Lewis and Clark NHT? YesNo If yes, how much? What Program Year? |
| 11. Project Summary: Briefly summarize the project. Ex | aplain how this project preserves the heritage of the Lewis and |

Clark Expedition and/or associated American Indian Tribes. Explain how the project will provide service to the public.



Be clear and concise! (100 words or less.)

12. Project Description: Specify planned objectives, major actions, and measurable results. Who, what, when, where, how. Outline concisely the objectives and tasks needed to complete the project. Provide a timeline with proposed beginning and end dates (when will the project be completed). Identify any NPS activity, such as staff expertise, equipment, supplies, etc. that will be requested. Please limit description to this space or not more than 100 additional words



| 13. Explain your organization's resources (personnel, financial, and other) and ability to accomplish the project within the given time limit of two years from the time of a CCS award. List the appropriate expertise that will be involved to assure project completion in accordance with National Park Service standards. |
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| 14. Is there American Indian involvement in the project? If so, describe that involvement. Submit a statement, letter of support, a resolution of support, or other evidence from the individuals and/or tribes involved with the project. |
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| 15. I ist the tangible measurable results or product(s) that will be in place at the end of the project. Identify results or |

15. List the tangible, measurable results or product(s) that will be in place at the end of the project. Identify results or products in measurable terms. Examples: new facilities, renovations made, research reports, type of visitor services, cultural or natural resources preserved, educational or interpretive products, recreational service provided. Will the product from the project be use for purposes other than enhancing the public knowledge, understanding and experience of the Lewis and Clark NHT? If yes, explain. (Rest rooms, parking lots, boat ramps and other facilities that are not 100% related to the Lewis and Clark experience will not be considered for funding.)



| 16. Applicant Assurance: Stipulate your agreement to identify the National Park Service Challenge Cost Share Program |
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| in signs, film, or published materials, or other products developed under this funding: |

17. Budget Data. Use Project Budget Narrative Worksheet as your source for this information. Column 1 lists the amount of NPS funds to be used for each category. Column 2 lists all non-federal organizational contribution in dollars and/or in kind services. Column 3 lists Federal Partner contributions (other than NPS) to the project (remember - other Federal monies can not be counted as a direct match with NPS dollars).

| Budget Categories | 1 NPS Share | 2 Partners | 3 Additional Federal | |
|--------------------|----------------|---------------|-------------------------|--------------|
| a. Personnel | | | | |
| b. Fringe Benefits | | | | |
| c. Consultant Fee | | | | |
| d. Travel | | | | |
| e. Equipment | | | | |
| f. Supplies | | | | |
| g. Indirect | | | | |
| h. Volunteer | | | | |
| i. Construction | | | | |
| j. Other | | | | Grand Total: |
| k. Total | | | | |



18. Budget Overview: For Column One in #17, identify the results to be achieved from each category of funding in the space below. Describe the reason why each category of funding requested is necessary to accomplish the project. For funds requested for personnel, explain what the positions will accomplish. If funds are for consultants, what product will the consultants produce? If funds are for construction, what specific function, and proportion of the project, will the CCS funds be used to produce? Specify the purpose for any travel. List, specify, and define "Other".



PROJECT BUDGET NARRATIVE WORKSHEET

Using the budget format below, outline the project budget (In electronic versions, expand the fields as necessary - in a paper copy, please add extra sheets when needed.) Each subtotal entered in Item 17, Budget Data must be derived from this information and match the totals in these sections. Each cost item must clearly show how the total charge for that item was determined.

Please note: This budget narrative must include the minimum dollar for dollar required match (e.g., if applying for \$30,000 CCSP funds, the budget must show a minimum of \$30,000 non-Federal match provided by partners). The total dollars and dollar value of "in kind" services supplied by the organization should be listed together in the "Match" column. Federally appropriated funds may not be used for match. All non-Federal matching share must be contributed during the project period, which begins when the cooperative agreement and/or contract is signed by both the National Park Service and the project partner. **No costs accrued prior to that date will be accepted!**

1. Personnel. Provide the titles and function of key project personnel. Please note that CCSP funds may not be used to pay Federal employee salaries, nor may Federal salaries be used as match/cost share.

| | r - J | 2 | | |
|-------------------|----------------|------------|-------------------|-------|
| Title of Position | Wage or Salary | CCSP Funds | Match /Cost Share | Total |
| | | | (if any) | |
| | \$ | \$ | \$ | \$ |
| | | | | |
| | | | | |
| | \$ | \$ | \$ | \$ |
| | | | | |
| Subtotal | | \$ | \$ | \$ |
| | | | | |

2. Fringe Benefits. If more than one rate is used, list each rate and the wage or salary base.

| Rate | Salary or Wage Base | CCSP Funds | Match / Cost Share (if any) | Total |
|----------|---------------------|------------|-----------------------------|-------|
| % of | \$ | \$ | \$ | \$ |
| % of | \$ | \$ | \$ | \$ |
| Subtotal | | \$ | \$ | \$ |



3. Consultant Fees. This should include payments for professional and technical consultants participating in the project.

| Name and Type of Consultant | # of | Daily Rate | CCSP Funds | | Total |
|-----------------------------|------|-----------------|------------|----------------|-------|
| | Days | of Compensation | | Share (if any) | |
| | | \$ | \$ | \$ | \$ |
| | | \$ | \$ | \$ | \$ |
| Subtotal | | | \$ | \$ | \$ |
| | | | | | |

4. Travel and Per Diem. Indicate the number of persons traveling, the total days they will be in travel status, and the total subsistence and transportation costs.

| From/To | | Travel | Subsistence Costs(Lodging and Per Diem) | | CCSP Funds | Match/ Cost Share (if any) | Total |
|----------|--|--------|---|--|------------|----------------------------------|-------|
| | | | | | \$ | \$ | \$ |
| | | | | | \$ | \$ | \$ |
| Subtotal | | | | | \$ | \$ | \$ |

5. Equipment. List all equipment items in excess of \$5,000. Items worth less than \$5,000 or that have a useful life of less than two years must be listed in the Supplies and Materials category (Category 6, below).

| Item | Cost | CCSP Funds | Match/Cost Share (if any) | Total |
|----------|------|------------|---------------------------|-------|
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| Subtotal | | \$ | \$ | \$ |



6. Office Supplies and Materials. Include consumable supplies and materials to be used in the project and any items of expendable equipment, i.e.; equipment costing less than \$5,000 or with an estimated useful life of less than two years. Equipment costing more than that should be listed in the Equipment category (Category 5, above).

| Item | Cost | CCSP Funds | Match/Cost Share (if any) | Total |
|--------|------|------------|---------------------------|-------|
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| Subtot | al | \$ | \$ | \$ |

7. Indirect Costs. This is the rate an Educational Institution will charge to administer the grant funds in this project and being applied for under the auspices of a University or College. Please see next section for volunteer indirect costs.

| Rate Label | Cost | CCSP Funds | Match/Cost Share (if any) | Total |
|------------|----------|------------|---------------------------|-------|
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | Subtotal | \$ | \$ | \$ |

8. Volunteer Hours. Provide position functions and titles of key project volunteer personnel. Please note that CCSP funds may not be used to pay Federal employees, nor may Federal salaries be used as match/cost share. An acceptable rate to determine the value of volunteer hours is the established pay scale for a consultant who would be providing such services.

| Title of Position | Wage or Salary | Total Hours | CCSP Funds | Match /Cost Share (if any) | Total |
|-------------------|----------------|----------------|------------|-------------------------------|-------|
| | \$ | | \$ | \$ | \$ |
| | \$ | | \$ | \$ | \$ |
| Subtotal | | | \$ | \$ | \$ |



9. Construction/Conservation Materials.

| Item | Cost | CCSP Funds | Match/Cost Share (if any) | Total |
|----------|------|------------|---------------------------|-------|
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| Subtotal | | \$ | \$ | \$ |
| | | | | |

10. Other (specify).

| Item | Cost | CCSP Funds | Match / Cost Share (if any) | Total |
|------|----------|------------|-----------------------------|-------|
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | Subtotal | \$ | \$ | \$ |

